

ASSIGNED

AMENDED APPLICATION FOR PERMIT

Serial No. **13681**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office **APR 16 1951**
 Returned to applicant for correction **SEP 20 1951**
 Corrected application filed **NOV 19 1951**

The undersigned Fred J. Rufli
Name of applicant
 of Battle Mountain, County of Lander,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Rufli Well
Name of stream, lake, or other source
drilled well tapping underground source
2. The amount of water applied for is 3.5 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, T 30 N., R 43 E., MDM., or at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
which the south one quarter corner of Section 36 bears S 87°46'E.,
926.63 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 266.30 acres
- (b) Description of land to be irrigated Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Describe by legal subdivision, or if on unsurveyed land it should
SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36,
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
SE $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T 30 N., R 43 E., MDM

- (c) Use will begin about Mar. 1 and end about Nov. 1, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A drilled well 393 feet deep with 14-inch casing equipped with a 10-inch turbine pump with a 168-foot setting; a 65 H.P. motor, G.M.C. Diesel, to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. to be conveyed through irrigation ditches to the above described lands.

5. Estimated cost of works \$8,300.00
6. Estimated time required to construct works six weeks
7. Remarks

For use of applicant

Fred J. Ruffli, Applicant.

By

Compared AT-EP

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5

cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 25, 1952

Proof of commencement of work shall be filed before September 25, 1952

Work must be prosecuted with reasonable diligence and be completed on or before August 25, 1953

Proof of completion of work shall be filed before September 25, 1953

Application of water to beneficial use shall be made on or before

August 25, 1955. Proof of the application of water to beneficial

use must be filed with State Engineer on or before September 25, 1955

Map Filed NOV 19 1951

Proof of commencement of work filed SEP 1 1952

Proof of Completion of work filed AUG 12 1953

PROOF OF BENEFICIAL USE FILED OCT 24 1955

of February, 1952

Certificate No. 4353

Issued

SEP 29 1956

Received Mar 3 1956

By A

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Abstracted By 59100 2-50

Council Records

State Engineer